Lewis & Clark County Extension

ENTREPRENEUR BUSINESS SUCCESS Registration

Pre-registration is required by January 4th.

Name:	-
Address:	
Phone:	
	ontana City Grill, upstairs; 5:30 pm to 7:00 pm
Thursday, January 18 Envisioning your farm/b	\$15.00 ousiness, risk management
Thursday, January 25 Financing your busines	\$15.00s, Small Business Administration
Thursday, February 1 Developing a business	\$15.00 plan & market analysis
Thursday, February 8 Next step, business ow	
Attending all 4 sessions	\$50.00
Send registration with payme	nt to: Lewis & Clark County Extension Fund 100 West Custer Helena, MT 59602

Questions? Contact Lewis & Clark County Extension at 447-8346 or lewisclark@montana.edu

Montana State University encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the office at (406) 447-8346 in advance of your participation or visit.

The Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.